

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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Silent Southern Jews Said Aid to Oppressors

NEW YORK (P-O) — Referring to the battle over school segregation in New Orleans, the Reconstructionist Magazine asserted this week that "Jews who are silent enlist, despite themselves, on the side of the oppressors."

"In the long run," the magazine said editorially, "Jews suffer from this collaboration. Their leaders should tell them that freedom-loving people everywhere would rejoice if the Methodist minister and the Roman Catholic priest were joined by a rabbi in defiance of the bigots."

Pointing out that Jews of the South are in "an unenviable position," the magazine declared that "nevertheless, they should be made aware of the fact that what has been happening in New Orleans proceeds inevitably from one stage to another: First the legal minds attempt to subvert the laws; then the street rioters take over; sooner or later, in desperation the lawless leaders must resort to anti-Semitism, as so many White Councils have already done."

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Bomb Scare Over Israel Subsides

WASHINGTON, D. C. (P-O) — The hubbub over Israel's second nuclear reactor seemed to have subsided this week, and the net result may be Israel's rise in the eyes of the world as a forward-looking nation devoted to the use of nuclear power for peaceful purposes.

The facts as revealed following the complaint by the U. S. that Israel planned to use the reactor for construction of nuclear bombs, showed that the Jewish state's second atomic reactor was being built with French help, that the so-called secrecy surrounding the reactor was only natural in view of the closeness of Israel's enemies, that anyone traveling on the road south of Beersheba could view the reactor under construction, and that France had assurances from Israel that the installation would be used solely for peaceful purposes.

Even the Arab world's tension seems to have given way before calmer minds.

Lavon Wins Round, But BG Angry

JERUSALEM (P-O) — The important ministerial committee report probing the 1954 security mishap which led to the resignation of Pinchas Lavon, then Israel Defense Minister, has exonerated the secretary of Histadrut of any blame. This victory followed the boycotting of Histadrut's 40th anniversary celebration by Ben Gurion because of his displeasure with Lavon.

Lavon's battle with Ben Gurion and the more obscure and more important issue of who will be Ben Gurion's successor was far from over. After hearing a letter from Ben Gurion the Histadrut's secretariat this week censured Lavon for recent public statements.

Ben Gurion's letter asserted: "In due course I shall tell the secretariat and the Government of Mr. Lavon's misdeeds and ugly behavior while he was acting as Minister of Defense."

Non-Jewish Man Refused Membership in B'nai B'rith

'KOSHER' SHRIMP SALAD IS NEWEST TWIST

NEW YORK (P-O) — The advent of imitations of shrimp salad at kosher banquets was noted by Dr. Abraham Duker writing in the current issue of "Adult Jewish Leadership."

Noting the evolution of names such as Moshe to Murray or Merwyn, and innovations following Christian practices such as the invocation at public gatherings, the rabbinical robe, the type of hymns, the sermon and the posture of prayer, Duker turned to the matter of food.

On the shrimp salad, the Chicago educator said that he has noted at kosher banquets, salmon-tuna fish imitations of shrimp salad. He said the "enrichment of the American cuisine with Jewish dishes may well be more popular among Negroes in the large cities because of their closer contact with Jews as domestic servants and other employees."

TUCSON, Ariz. (P-O) — A non-Jewish man in Arizona can't understand why he is barred from membership in B'nai B'rith when he seeks to join the organization in order to assist in its anti-defamation campaign.

His application — and its rejection — came to light in an article in a recent issue of the Arizona Post. The editor of the paper commented on the fact that B'nai B'rith, which traditionally opposes restrictive covenants, applied a restrictive membership clause to the applicant's request for affiliation.

The editor wrote: "When a non-Jew wants to join B'nai B'rith to aid in the fight against discrimination, he finds it difficult to understand why he is 'discriminated' against. We don't want B'nai B'rith to cast aside its Jewish practices; rather we would have it intensify its Jewishness. We merely point out this paradox to provoke thought on the most important subject of the future of American Judaism."

Mrs. Charles S. Kalb, Tucson B'nai B'rith Women, said, in a letter to the Arizona Post, "I must defend the right of B'nai B'rith to accept the membership of only people of the Jewish faith or those who are related to our faith by marriage or conversion."

Referring to the assertion that B'nai B'rith was taking refuge behind a "restrictive covenant," Mrs. Kalb declared, "This term I believe is entirely ambiguous and one I consider insulting to such an organization as B'nai B'rith, dedicated as it is to the protection of the freedom of all minorities as well as Jews."

"The word 'covenant' means agreement — a good word but not with the strength and meaning of the word 'constitution.' Therefore, according to the little knowledge I have about B'nai B'rith, the question can only be properly answered by quoting the preamble to the constitution of B'nai B'rith: 'B'nai B'rith has taken upon itself the mission of uniting Israelites in the work of promoting their highest interests and elevating the mental and moral character of the people of our faith; of inculcating the purest principles of philanthropy, honor and patriotism; of supporting science and art; alleviating the wants of the poor and needy; visiting and attending the sick, coming to the rescue of victims of persecution; providing for, protecting and assisting the widow and orphan on the broadest principles of humanity.'"

"The dictionary tells us 'constitution' is a system of fundamental principles according to which a nation, state or group is governed. So that the membership in B'nai B'rith of Jews only, is not just a 'restrictive covenant' but a fundamental principle."

Goldmann's Plan To Unite World Organizations Hits Snag

LONDON (P-O) — Fearing American domination, board members of the Board of Deputies of British Jewry nixed a plan of Nahum Goldmann's for a new organization of world Jewry.

THE DELEGATES took issue with a reported plan which would transform the Consultative Conference of World Jewish Organizations, headed by Goldmann, into a functioning agency with power to act.

Barnett Janner, president, took

the floor to assuage the concern of delegates who objected also to a "trial balloon" suggestion appearing in The Jewish Chronicle here which would name a triumvirate of Goldmann, Janner and Label Katz to head the transformed conference.

MEMBERS OF the conference now are the Board of Deputies, the B'nai B'rith, the World Jewish Congress and several minor groups.



Israel Winter Resort Too?

For proof that Israel is a winter resort as well as a summer resort, the tourist industry offers these two pictures. This shapely young lady (above) certainly doesn't look cold, nor do the bathers behind her, shown enjoying the Mediterranean just this past week while Americans froze in one of the coldest Decembers on record. What makes Israel so delightful for tourists, even in winter, are the sidewalk cafes which give Tel Aviv its own flavor. The Italia, shown at left, is usually crowded from morning to early morning. When the photographer snapped this shot, the young couple he elected to grace it, certainly won't harm the campaign to lure winter tourists.

Rabbi Whisks to Chores Astride Motor Scooter

Strictly Kosher Pizzas Thrill and Fill Curious Yeshiva Students in Brooklyn

JERUSALEM (P-O) — Nuns who play soccer and ministers on scooters are nothing unusual in these days of sports among the sanctified and horsepower among the hierarchy.

Israel now has its own scooter-ized rabbi in the person of Dr. Benjamin Albala, 31-year-old

spiritual director of the Shafir district, who speeds about among the 10 settlements in his charge, on cheerful cylinders in all kinds of weather.

The "Rabbi on Rubber" is very popular among his congregants who boast that since he took charge, a number of new synagogues have been built in his district, with more to come.

Actually, there are 14 settlements in his "parish," but four of them already have a rabbi, so that his transportation chores are lessened to that extent.

Not only does Rabbi Albala conduct temple services and give lessons in the 10 settlements on his scooter-route, but, he also brings entertainers there to brighten the daily lives of his congregants with "divertissements."

You can't get many entertainers on a scooter, unless you are riding the center ring in a circus, but Dr. Albala manages to get transportation for them, even if it means borrowing a couple more scooters.

Cool Army Curbs Havoc In Algeria

ALGIERS (P-O) — The French Army has prevented havoc in Algeria after the recent outbreaks by a disciplined firmness which has skirted a very dangerous situation, according to Maurice Carr, correspondent of the Jerusalem Post.

Carr described a scene which occurred in Belcourt where bloody rioting occurred during the past week. Steel-helmeted gendarmes, armed with rifles, tommy-guns and hand-grenades confronted thousands of Moslems massed in the steep, narrow streets.

The mobs waved FLN flags, chanted the FLN anthem and shouted insults at the soldiers who viewed the demonstration impassively. The demonstration continued all day. As night fell and the mobs gave no indications of breaking up, the commanding officer of the troops, fearful of serious trouble if the demonstration continued through the night, gave orders for the use of tear gas bombs and non-lethal concussion grenades.

After the bombs and grenades had been tossed into the area, the streets emptied immediately. Three soldiers were left on guard as the other troopers mounted trucks and drove away.

According to Carr, agents provocateurs of the "French Algeria" faction were sent into the Moslem quarter to stir up the Moslems and the FLN demonstration ensued.

Israel Bank Will Mint Half-a-shekel

JERUSALEM (P-O) — The Bank of Israel will issue a coin in the value of IL 0.50, according to an article in the Israeli daily Haaretz which points out that the coin is being minted chiefly for the benefit of Orthodox observers.

The "half a shekel" coin is by tradition the amount donated for students of the Tora at Purim time. Until the present, Haaretz asserts, Orthodox circles have used new foreign coins for the traditional donation.

The IL 0.50 piece will be copied from an ancient coin of the first revolt era and will bear the date Purim 5721.

'EXODUS' RAISES \$400,000

Some 1,500 persons, paying \$2250 each to attend a preview in New York of the new film version of "Exodus," contributed \$400,000 to the Weizmann Institute of Science this week.



Yeshiva Students Dig Kosher Pizza

When Pizza Chef "Chopsie" introduced the well-known Italian delicacy to Yeshiva students in the Orthodox Crown Heights Community of Brooklyn, an argument arose as to whether the hand-washing ritual should be employed as when pious Jews eat bread. "Chopsie" settled the argument by relaying a Rabbinical dictum that one piece of Pizza required no hand-washing. Two or more and you head for the wash bowl. Some of the students liked the Pizzas. Others were critical. "And I thought Pizza was a big deal," said one disgruntled customer.

By SHMUEL AVNER

NEW YORK (P-O) — The ever-growing Orthodox and ultra-Orthodox community in the Crown Heights section of Brooklyn, succumbed to culinary innovation last week when a "Strictly Kosher Pizza Pie Store"—the first to utilize "Cholov Ysroel" (Jewish milk), opened in this area.

Some 65 Yeshiva students and curious passersby, attracted by the sign, crowded the "Chopsie and Naftali Pizza" store at 426 Kingston ave. Most of the youths were tasting the Italian delicacy for the first time. Some were delighted. Others were disappointed.

Said 17-year-old Izzy Gross "It tastes like Latkes dipped in ketchup and I thought Pizza was a big deal." Others called it a real treat "Tam Gan-Eden" (Heavenly flavor.)

This being mainly a Yeshiva crowd, the inevitable theological discussions arose when someone claimed that the Pizza because of its great content of dough, must be considered as bread and that pious Jews should wash their hands according to Orthodox ritual before tasting it.

Others disagreed and said that because of its variety of ingredients, the Pizza must be catalogued as a spicy cake not requiring the ritual washing of hands.

Chopsie, the scholarly Pizza chef, enlightened the group, stating that according to high Rabbinical sources consulted, one 15 cent slice of Pizza may be eaten without the hand washing while two or more slices make the hand-washing procedure imperative.

TWO BODIES TO SHARE IN 'EXODUS' GATE

NEW YORK (P-O) — Otto Preminger, producer of the film "Exodus," based on the best seller by Leon Uris, announced that the income from the picture's world premiere and its early projections will be donated to two Israeli organizations.

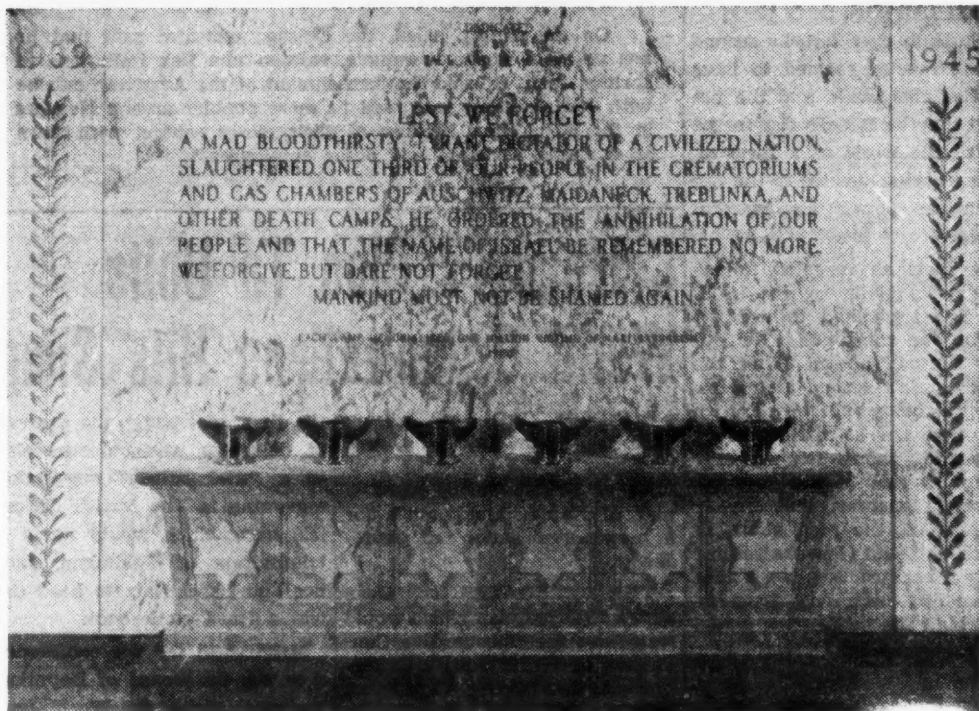
The organizations are the Weizmann Institute and the Women's International Zionist Organization. Under an agreement signed by Preminger and representatives of the two organizations, the institute and WIZO will receive the income from the film's early showings in return for their selling tickets for the stipulated presentations.

"Exodus" had its world premiere at the Warner Theatre, Broadway and 47th St., Dec. 15.

In the agreement signed with Preminger, the Weizmann Institute was represented by Meir W. Weissgal and WIZO by Mmes. R. Ziff and R. Ginosar.

executed the idea for the memorial.

Explaining the use of the word "forgive" in the memorial inscription, Lewis said: "I believe we should forgive but not forget. Even the Germans today are doing everything they can to make up for the horrible deeds Hitler and his brutes committed."



The Flames Burn Eternally

A Dallas, Texas, builder erected two synagogues in that city and installed in them memorials to the six million Jews who perished in Nazi gas chambers. The entire operation was at his own expense. The memorial, pictured above, is of white marble. Under the inscription are six flames posed above six Stars of David. The flames will burn eternally.

Builder Donates Memorials To Six Million Jewish Dead

DALLAS, Tex. (P-O) — A commercial builder who has installed memorials in two Dallas synagogues to the six million Jews

slaughtered in Nazi gas chambers, called on other cities across the nation to memorialize in like manner the fate that befell Judaism under Hitler so that "such a tragedy may never again be visited on mankind."

The "Lest we forget" motif dominates the memorials established by builder Paul Lewis of Dallas in the temples of Congregation Shearith Israel and Congregation Beth Israel in Dallas. The synagogues and the memorials were built at Lewis' own expense.

He is currently erecting a third memorial in San Antonio, Texas, which will be dedicated in January.

The memorials, of white marble, stand in the chapel to one side of the rostrum. Six lamps

burn eternally under the inscription which is, "Lest We Forget: A mad, bloodthirsty tyrant dictator of a civilized nation slaughtered one third of our people in the crematoriums and gas chambers of Auschwitz, Maidanek, Treblinka and other death camps. He ordered the annihilation of our people and that the name of Israel be remembered no more. We forgive but dare not forget. Mankind must not be shamed again."

Joe Eisinger president of the Beth Israel Congregation, and his wife were in a German concentration camp.

"We watched so many of our synagogues burned, it is a joy to build and establish a new one," he said. He had high praise for the builder who conceived and

Thirty Athletes Assured Trip To 61 Maccabiah

NEW YORK (P-O) — Thirty of the 100 U.S. Jewish athletes which it is hoped will be able to participate in the sixth Maccabiah in Tel Aviv this summer were assured of the trip as \$75,000 was raised here at the opening fund-raising meeting. Chairman of the finance committee, John Mossler, told the meeting that \$250,000 is needed to train and equip the 100 athletes.



(PHOTO BY PO PHOTOGRAPHER BURT SHAVITZ)

Israel Tots Enjoy First Snow

The Miron sisters—Shlomit, 10 and Mira, 6—in New York from Tel Aviv were thrilled at the record 17-inch snowfall last week. The two girls had never seen snow before. They loved it. In the picture at top they are shown hugging each other for sheer glee as the flakes sprinkle over them. Shlomit's big brown eyes are shining as brightly as the sun—which isn't. In the picture lower left, Mira is really living it up with the powdery stuff. She hefts a sizeable snowball and aims it at old mother earth. What's more, she didn't miss. Both girls attend Manhattan Day School where Mira is in the first grade and Shlomit in the fifth. They flew here via El Al Airlines. Their mother, a concert pianist, is here with them. Their father, a composer, is still in Israel.



Illinois' Lieutenant Governor-Elect Learned From Mother's Example

By MOISHE MATTHEW

Samuel Shapiro's mother used to entertain in her home some of the mental patients from Kankakee State Hospital when they were on the road to recovery.

That started the interest of her son, Illinois' lieutenant governor-elect, in the mentally ill. Recently he was dubbed "Mr. Mental Health of Illinois" by a private Chicago foundation.

Shapiro said of his mother's example:

"She used to go to the hospital as an aide one day a week. Many times she brought home for dinner and an evening chat a patient who was nearing recovery. She would bring them to town for shopping.

"FEW HOLIDAYS passed when

Fraternity Resents Being Called Jewish

CHICAGO (P-O) — A description of Phi Delta Theta fraternity here as Jewish aroused a protest in the local chapter of the national Jewish organization. In its news story about the imposition of a penalty on the fraternity's local chapter for violating a pledging regulation, the Chicago U. newspaper called the fraternity Jewish. A protest in the form of a letter to the paper was dispatched, but never printed.

Phi Delta Theta is a national Jewish fraternity, which recently merged with the smaller Phi Alpha. The local chapter has several non-Jews as members, as well as a Negro, but the majority of the fraters are Jewish.

we did not have persons from the hospital for the holiday meal." She died five years ago.

When the late Gov. Henry Horner, a Jew, was probate Judge of Cook County, he befriended Shapiro as a fledgling lawyer and stirred his interest in public service.

Shapiro provided the hard work. His "people are my hobby" friendliness advanced his public and private careers.

At 29, he became Kankakee County states attorney. Then he went on to serve 14 years in the Illinois House. His greatest pride there was in fighting for increased appropriations for the mentally ill.

IN THE ILLINOIS legislature Shapiro co-sponsored the codification of mental health laws. One effect was to remove the broad term "insane" from all mental hospital patients. Now they are "mentally ill" and those "in need of mental treatment."

Shapiro campaigned for Illinois lieutenant governor largely on a record of service to these non-voters—the mentally ill.

He believes that he, as Lieutenant Governor, will be in a more influential position to steer legislation on behalf of the mentally ill.

His friendly approach to newcomers—"Call me Sam"—is explained by Shapiro with pithy sayings he learned from his parents.

SHAPIRO'S FATHER, a cobbler who ran a store in Kankakee, told him: "You should be nice to everyone because you meet the same people coming down that you met going up."

His work with the mentally ill should not overshadow Shapiro's private life.

He has just completed his sec-

ond term as President of Kankakee's Temple B'nai Israel.

He also spearheaded the successful drive for new building facilities for the temple.

HE IS A CHARTER member and past president of the Kankakee B'nai B'rith lodge as well as A.D.L. chairman for 15 years. He is a member of the civil rights committee of the national commission of the A.D.L.

He is also active in practically every other Jewish cause conceivable, and recognized as the foremost Jewish leader of his community.

The gray-eyed short man who wears his slightly graying brown hair combed straight back, recalls that when he appeared before Judge Horner as a young lawyer, "I could hear my knees clicking."

HORNER NOTICED and said, "You're nervous, aren't you? Forget about the technicalities. Just tell your story."

"He found in my favor. From then on, he was the zenith of a man."

Shapiro thinks the lieutenant governor should be an active arm of the governor, taking part in forming programs.

"He should be making visits to institutions and reporting on findings. He should be an aide to the governor and on call for all things," Shapiro said.

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At 102, He Nabs Brides and Booty

HAIFA (P-O) — A 102-year-old Yemenite who collects wives and wampum on a whopping scale arrived back here recently with his 12th wife and his 12th million after a global gambit that took him to North Africa, Egypt,

America and the Tropic of Cancer.

Yosef Avraham has visited more places than Kilroy. He was born here in 1858, the son of a Yemenite timber importer. Coming of age, he hied to Jerusalem and settled in the Yemenite quarter.

Saving enough to take off on a world tour, he sailed for Egypt, collected a tankful of trinkets and headed for North Africa where he traded the trinkets for furs, skins and ivory.

He went to America, where he invested his small fortune in oil and real estate. The profits were prodigious. He moved to the West, where he prospected for copper.

The profits were pachydermal. He was so rich, everytime he moved, he crinkled. There was nothing left but to buy a Cadillac, marry his 12th bride and head back to Haifa.

Is he now going to modify his Midas touch and hang up his shekels? Not on your income-tax reduction. He's going to prospect for uranium in the Negev and the word around here is that Baron Rothschild just better move over.

New Israeli Scent Equals Paris' Best

JERUSALEM (P-O) — "Dimona," a high quality Israeli perfume, was introduced in Tel-Aviv by fashion designer Lola Beer, who said that it was made out of 30 ingredients and that its quality is equal to that of the best French perfumes.

The perfume will be sold in specially-designed bottles with a candelabra-like cork and will be priced at \$7.50 per ounce, according to the Israeli daily Haaretz.

It was disclosed that a \$10,000 shipment of the perfume has been sent to the United States. The French market is also interested in the product, Haaretz reports.

Pipe Organ Census Hums Along Nicely in Jerusalem

JERUSALEM (P-O) — With most people in Oklahoma, it's oil wells. With H. J. Winterton of Muskogee it's pipe organs.

For 30 years, Winterton has been scouting pipe organs in churches, department stores, Salvation Army parlors and embalming establishments.

To others this business of digging data on world-wide wind whumpers might be tedious and difficult. To Winterton it's as simple as apple pipe.

He asked the Municipal Council of Jerusalem to run a survey of all pipe organs in Jerusalem so he can add the Wurdlitzers and wheezes to his biography of boom-boom and compendium of cacaphony.

It's not that he believes all organs go boom-boom or rate

high in cacophony but some do and some don't. He takes them all kinds. On six continents and two hemispheres his poll on pipes out-gallops Gallup.

He likes stentor, which is volume, because volume is essential in these days of stereophonic sound. It a pipe organ hasn't got volume, he wants to know, what has it got? Besides asthma.

The Municipal Council of Jerusalem has agreed to further his fetiche and bolster his biography. The pipe organ census is underway.

When he completes his paen of the pipes in eight octaves, what is he going to do with it? Present it to the Library of Congress, which will then have the low-down on pipe organs from Tel Aviv to Texas and from Galilee to Gimbels.

Kosher Kitchen Refuses to Fill Food Order from Arab Airline

A Kosher kitchen, "El-Al" in a London airport recently received an order from an Arab airline company for Kosher food. The kitchen did not fill the order because the airline demanded that

the origin of the food source be concealed, sources on Haaretz report. Sources explained the order by saying that the Arab airline serves Jewish passengers who demand Kosher food.

Meat Dealer Convicted Of Kosher Law Violation

NEW YORK (P-O)—George Ainbinder, an officer of the Sutter Meat Company, Inc., 620 Pacific St., Brooklyn, was convicted of violating the New York State Kosher Law after a three-day trial before Justices Arthur Dunaif, Anthony Maglio and James R. Creel in the Court of Special Sessions.

Ainbinder was charged with selling to a provision house which manufacturers and sells only Kosher provisions, meats which did not contain the necessary Kosher marks of identification in accordance with the New York State Law.

Ainbinder was arrested following an investigation by inspectors of the State Department of Agriculture and Markets working under the direction of Shepherd Z. Baum, chief supervisor, Kosher Law Enforcement. The defendant will be sentenced Jan. 10, 1961.

LOVE AND LINEAGE A GREAT TEAM

Genius Flowers Early in Family of Israeli Sculptor

By RACHEL A. RABINOWICZ
NEW YORK (P.O.) — "Chick-ele," otherwise, Moshe Adam, age 10, was composing poems at the age of four — before he could write.

Jacob, age 14, published his first book, "A Tour of Greece (now translated from Hebrew into Esperanto and Japanese) four years ago, has just completed his first novel, and is currently writing a book on Italy.

Miriam, all love and laughter and dancing hands, mother of these two gifted Sabra sons, is herself, a lecturer on art, exchange teacher, novelist and prize-winning poet.

Author of this remarkable Israeli family and author of eight books of art research is Professor Dr. Otto Schneid, painter, sculptor, scholar, slightly built and softly spoken, whose features are granite, chiseled with the galut gauntness which is one of the haunting characteristics of his work.

"He, perhaps more than any



TALENTED CHILDREN

Schneid's two sons, Jacob, 14, above, and Moshe, 10, below, are both prodigies.

other artist," it has been said "has given more of himself to a powerful interpretation of the catastrophe in deeply human terms."

Otto Schneid, born in Jablunkova, Czechoslovakia, lost his mother and his sister in the Auschwitz inferno.

The father of Miriam Schneid was murdered in the Hebron

riots of 1929, in which, she, herself a little girl, was wounded.

Dangerous Notoriety

Schneid's anti-Nazi writings had brought him a dangerous notoriety from which he was excommunicated by the Hebrew University and he escaped to Palestine in 1939. But the war-years were years of anguish. "I was not able to work. I was without apartment and bread. I was in despair." Then, afterwards, when I knew everything about the end of the catastrophe, I met Miriam and she helped me to become a human being. I wrote a series of books. I returned to art."

"Yearning and blood, love, dream, vision, all this deeply influences his feverish creativity. His is a total experience of beauty and sorrow, form and content, spirit and expression," wrote a Parisian critic.

At a recent exhibition in Italy, Florentines acclaimed the art of Schneid for "a spirituality . . . which creates a new mythology, a new symbolism, a strongly



SPIRITUALITY IS KEYNOTE OF HIS WORK

Noted Israeli artist, Otto Schneid, is shown in picture at left working on a new piece of sculpture. The photo, above, right, shows a statue "Mother" sculptured by Schneid in 1954.

emotional mysticism." He is, in fact, the first living artist to have work admitted by the famous Uffizi Museum.

Quits Faculty

Since 1948, Otto Schneid has been Professor of the History of Art and Archaeology at the Haifa Technion, a position which he has just relinquished. "I cannot any longer ride on two horses," he explains, "be a scientist and an artist, dividing myself. I made a deep operation in my life and decided to abandon science."

Schneid is a man of many talents (he also writes psychological dramas and poetry, for instance) and many tongues (Czechoslovakian, Chinese, Polish, French, German, Greek, Italian, Hebrew and English, among others).

This polyglottic conversation jogs Miriam's memory.

"Jacob came third in his class in Latin today," she exclaims excitedly.

Suddenly, Schneid the anti-abstractivist, Schneid the proponent of "humanity in art," becomes simply, Schneid the father.

Genius a 'Problem'

"Each of them is creating fantastic beautiful things," he declares. "Yet, Jacob suffers terribly, a suffering which is not his own. All the sorrows in the world he experiences. And the little one, Moshe Adam, has a character strong, like steel, difficult to influence. It's not easy to be the parents of such children."

It should happen, such "problem" children, to all Jewish parents!

But — and the question is irrational, yet, irresistible — do junior geniuses just happen or are genes transmitted and transmuted into talent?

"Great love creates something," propounds Mrs. Schneid, with a poet's passion. "I believe in love. Love is a philosophy. Love is the hymn on ha-rakiya, the, how do you call it, hallelujah of the heavens. Love is heaven. Clouds come and go, but love remains forever. When love is powerful enough and perfect enough, anything can be achieved."

Miriam and Otto Schneid smile at one another — lovingly.

But lineage is important, too. Miriam comes from a family of fiery Lubavitcher Chassidim ("the warmth, the song, the dancing, it all comes back to me"). Otto ("my ancestors are more interesting than I") traces his descent from Rashi, 12th century Bible commentator, through his great-grandfather, Shlomo Jehudah Rapaport, the "Shir," one of the fathers of Jewish Wissenschaft.

No Theatrical Make-Up

The Bible is Schneid's inspiration. "In the Bible," he says, "there is no theatrical make-up. Everybody is given in his full truth, in all his depths, whether



PROUD MOTHER

Mrs. Schneid is happy at accomplishments of her offspring. But parents admit prodigies present problems.

it is in favor of his memory or not. This unique book tells you everything, scandal, not nice things, crimes. I think this truth sans reserve, the human truth, the truth of facts, is the best teaching we can learn from the Bible."

"Yes, we are a Bible family," adds Miriam Schneid. "We live in it. The children are well acquainted with it. Every night we read chapters to them."

Schneid bases his vegetarianism (he even wears shoes of canvas and rubber, never leather) on his reading of Genesis. "In the first chapter of Bereshit, you discover a vegetarian alliance of all living beings. I was afraid, at first, that it would destroy my health. Then, when I began to live as a vegetarian 12 years ago, I saw all kinds of diseases disappear."

He turned to meatier matters. "My art," proclaims the professor, "is entirely Jewish."

What is Jewish Art?

And what characterizes Jewish art? "It is the human content, the depth, the humanity. You see it even in the illuminations of our medieval manuscripts." Schneid opposes modern art trends. "I am for formation, not for deformation. Abstract art, under the young Picasso, was human in the definite sense of the word. Now it has degenerated to a senseless playing with effects and experimenting with techniques."

Is there specifically an Israel art form?

"In general," deplores Schneid, "Israel painters of today have not the sense of developing a Jewish art in the tradition of the Jewish people. Many go the way of cheap effects, although, there are many fine exceptions, many very good painters with high standards. Israel is full of talents in all fields, and I believe that the lively, healthy sense of our young people will prevail. They are already laughing at so-called Modern Art."

Israel, say the visitors, who are sojourning in Scranton, Pa. is exhilaration. Perpetual emergency. Change from day to day. But healthy for the nerves, Israel is not. It's a long-long way from that fevered pace to this Pennsylvania peace. Very healthy for the nerves, is Scranton, Pa.

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NEW YORK (P.O.)—United HIAS Service, a world-wide Jewish migration agency, is charged by Louis Nelson, manager of Local 155, International Ladies Garment Workers Union, with refusing aid to Jews wishing to migrate from Israel "because there is an unwritten agreement between HIAS and the Israel Government not to help any Jews leaving Israel."

NELSON, A member of the editorial advisory board of the anti-Zionist "Jewish Newsletter", writing in that publication, asserts HIAS has abandoned the purpose for which it was organized by abetting an Israeli anti-emigration policy akin to that of Communist countries which the Israel Government has roundly denounced.

James P. Rice, executive director of United HIAS Service, denies the existence of any "agreement" between his organization and the Israel Government to stem migration from that country. He points out that HIAS must use its limited funds to help only those Jews wishing to emigrate from countries where they are victims of religious or racial persecution.

Jews wishing to emigrate from the United States, Canada, South America or Australia would have to be refused financial aid by HIAS, Rice asserts, for the same reason that those wishing to migrate from Israel would be refused.

"In these countries of the Free World," Rice declared, "the Jews suffer no governmentally-inspired persecutions. They are free to worship as they please, to perpetuate their racial and re-

ligious traditions, to work as they please."

Rice charges that Nelson, in his "Newsletter" article, printed only "parts of a letter" Rice wrote him, with the intention of distorting the letter's meaning and bolstering unfair charges against HIAS.

WRITING IN THE "Jewish Newsletter", Nelson states: "Mr. Rice is inaccurate in his statement that the policy of HIAS has been to help Jews only to escape from political and religious discrimination and persecution. The greatest cause of Jewish mass emigration from Europe during the last fifty or sixty years was economic. Millions of Jews left Czarist Russia before and after World War I in a search for bread and better economic conditions. It is a perversion of history to claim that the primary responsibility of HIAS is only 'to help Jews unable to remain in countries where they suffer from oppression or cannot bring up their families in accordance with democratic or Jewish traditions.'"

"As for this shortage of funds, if there is such a shortage, why should this affect only Jews who want to leave Israel? It is ob-

vious that the reasons advanced by Mr. Rice are not the true ones which have made HIAS change its policy. They are a screen behind which a futile attempt is made to hide the truth, namely, that there exists an irrational hatred by Israelis and Zionists against the so-called 'Yordim'—people who emigrate from Israel because they cannot adjust themselves economically to the country or because they find the cultural, political and ideological climate uncongenial.

"IT IS THE hatred springing from the sources of Israel chauvinism and overflowing into Zionist-controlled Jewish communities of the world, that is responsible for the new trend to discriminate—ostracize and persecute people who seek to exercise the basic right of every free human being to look for a better place to live in and for the right of free immigration."

Rice's letter containing his reply to the Nelson charges follows: "I believe there is some misunderstanding about the position of the United HIAS Service regarding immigrants from Israel to the United States. You are no doubt aware of the fact that the primary responsibility

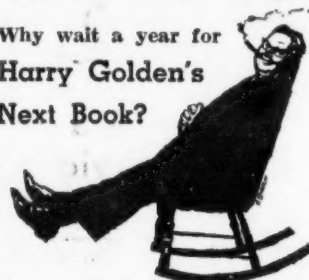
of our organization is to help Jews who are unable to remain in countries where they suffer from oppression or cannot bring up their families in accordance with democratic and Jewish tradition. At the present time, the vast majority of the immigrants whom we are helping to re-settle in the United States, Canada, Australia and Latin America are coming from Eastern Europe, North Africa and the Middle East. I am glad to inform you that despite very serious financial problems, we have always been able, at least up to the present time, to meet our obligation to help any of those people who require our assistance in resettling in free lands.

"AT THE SAME time, I am sure you will understand that with the great difficulty we have meeting our budgetary requirements, we do not have funds available to help Jewish immigrants who may wish to leave countries where they are in no danger. This holds true not only for those Jewish families who may wish to emigrate from Israel but for those who may wish to migrate from other countries of the free world such as Canada, Australia or South America.

"I am sure you will understand that in most of these cases they have already received the benefit of assistance from Jewish communal funds. It is therefore only fair that our currently available funds be reserved for other families who have not yet had the opportunity to re-settle in a free land. We do occasionally make exceptions when there are very strong compassionate reasons, such as helping parents to join children or children to join parents. Beyond this however, the funds are simply not available for such purposes."

Finished Enjoy. Enjoy!?

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LOOK WHO'S COMING

LAWRENCE G. LASKY, chairman of Israel Bond Conference ... SAM ROTHBERG, chairman of Israel Investor's Corp., and JULIAN VINATSKY, leadership chairman — all three will be orbiting into town soon to do the spade work for the forthcoming International Israel Bond Conference.

CELEBS IN TOWN

WILLIAM L. SHIRER, ace newscaster, here to launch the projected Irving Lehrman Chair in American Jewish History at the Jewish Theological Seminary ... GEORGIE JESSEL button bustin' over the appointment of long-time friend Gov. Ribicoff. Bookies on 23rd street are passing the word along that "It looks great — for Ribicoff in '68." ... AT THE WALDMAN HOTEL, —MRS. SARA HERLAND lighting-up like a sparkler at the mention of her son, Federal Judge Herland ... HYMAN KORMAN all aglow, after the

... Nationally-known newspaper correspondent, ED LAHEY, sunning at Chuck Goldberg's new Sorrento Hotel.

NO VISAS—JUST RABBI LEHRMAN

A Cuban just over from Havana stopped in front of Dr. Irving Lehrman's Temple Emanuel last Friday night — took a good look at the long lines in front of the temple and commented: "It looks like the American Embassy in Cuba." Friday night worshippers line up an hour before services begin. Incidentally, this is the only temple in the country where worshippers get their tickets a week in advance in order to assure themselves a seat.

ALONG HOTEL ROW

AT THE WALDMAN HOTEL, —MRS. SARA HERLAND lighting-up like a sparkler at the mention of her son, Federal Judge Herland ... HYMAN KORMAN all aglow, after the

success of his last Medical Center building ... DAVID SKLAR, "The Lox King," taking time off from his Nova Scotia Food Products to relax and talk over UJA problems with "Sealy Mattress King," CHARLES LIGHT.

GOLF ON SATURDAY?

Grocery tycoon, SAM FRIEDLAND (Food Fair), fresh from New York with another honor tucked under his arm from the Jewish Theological Seminary, has come up with another bright idea. Jews who observe the Sabbath can still play golf on Saturday — that is Saturday night. Friedland has just installed lights on the new golf course at his Diplomat Hotel. How about that?

NAMES MAKE NEWS

MR. and MRS. FREDERICK MARGATEN, of matzo fame, checking in at the Lombardy ... Here also for a warm-up are MR. and MRS. AARON ELLMAN, of Long Island, and MR. and MRS. I. SILVERMAN, originators of Dorsay Bags ... At the Barcelona — DAVID ARONOW, boosting Yeshiva University.

DID YOU KNOW THAT ...

Judge Fritz Gordon has received piles of letters on the Bible School suit which will be resumed here next week. He told

The POST and OPINION that he will open none of the letters until after the trial. "This is too important a case," he said, "I want to reach a decision purely on the evidence produced in the court room."

IS THERE A RABBI IN THE HOUSE?

Should RABBI IRVING COHEN, of West Palm Beach, ever ask in his House of Prayer if there's a rabbi in the house, there would be some show of hands. Retired and now living in West Palm Beach are RABBI MORRIS LAZARON, of Baltimore; RABBI JULIAN MILLER, of St. Louis and RABBI WILLIAM FINESHRIBER, of Philadelphia. All attend Temple Israel.

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Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, 84 Fifth Ave., New York, N. Y.

Dear Mr. Pearlroth: As a new subscriber I have just received my first number of NJP and, when I saw your interesting column, "Your Name," I felt I had to write you and see whether or not I could get a clue to my family name. I am a Shanghai-born Jew and have only lived in China and Venezuela. I have not come across other Jews with the same name. My father, who died a year before my bar mitzva, was born in Smolensk. Thanking you in advance for your courtesy to my request—

ABE LADAR.

LADAR is a family name of geographical origin. Its source is the town of Lady or Lada about 20 miles from Minsk. There were no Jews in Smolensk prior to 1772 which was the year of the first partition of Poland. I suggest therefore that your family emigrated from White Russia sometime after 1772 and when they assumed permanent family names they retained the name of the town of their origin. The name Lady or Lada refers to a Lithuanian Goddess of Love worshipped in the vicinity in Lithuania's heathen days. The terminal "r" in your name denotes origin.

DEAR MR. PEARLROTH: Can you tell me when and where my family name may have been adopted. The last three generations resided in Rawa Ruska near Lemberg. Does it refer to a prior origin alone or is another factor involved—ABE DEUTSCHER, New York.

DEUTSCHER means "a German" in German. The family name is also spelled "Daich" or "Deutsch." Families bearing this name are believed to be descended from the Jews of Vienna expelled from their native town by the eccentric Emperor Leopold in 1670. They were later permitted to return to their home town but many of them remained in the various settlements of Poland and Russia to which they had migrated. But since they spoke German or a German sounding Yiddish, Polish and Russian Jews tagged them as Germans and their nicknames later became their family appellations.



Pearlroth

ISRAEL CAN'T ORGANIZE AMERICAN JEWS

Goldmann Pushes Idea of Opening Doors of Congress to Non-Zionists

By M. Z. FRANK

The 25th Zionist Congress is meeting in Jerusalem to take up the question of opening the doors of the organization to non-Zionists.

Are many non-Zionists ready and willing to enter the open door? If they do, what will Israel gain by it and what will the Jewry in the Diaspora gain by it? Will that mean more money for Israel, more investments, more tourists, a larger aliyah from the Western countries? Will that mean greater efficiency and less waste in the Jewish Agency? Will the New Deal, if it materializes, mean more Jewish pupils for the Hebrew schools in the Diaspora? Or an improvement in the teaching methods?

The chief salesman of the idea of expansion has been Nahum Goldmann, who, in all his sales-talk to the Zionists, misrepresented the extent of the willingness of non-Zionists to join and, in his sales-talk to the non-Zionists, proved eminently unconvincing about the advantages of the expanded body. Certainly, the leaders of the United Synagogue are interested in Hebrew educa-

tion, cultural links with Israel and the welfare of Israel, and, if they are not more interested in aliyah than the Zionists of America, they are not interested in it any less either. But Goldmann failed to convince them that by joining the WZO that would advance these causes. He offered them "budgets and portfolios (budgets from UJA money), but they were not impressed by the offer. What he offered the B'nai B'rith, I don't know. I hear that Label Katz is going to the Congress as a "fraternal delegate" or an "observer." What does that mean?

Big Deal Salesman

Goldmann is a salesman who always has some Big Deal lined up just around the corner. Four years ago he told the 24th Zionist Congress that if only all Zionist parties united and if people could join the WZO on an individual basis, the WZO would grow. It was not clear what difference it would make between 10 parties with no job to do and one party with nothing to do, but the delegates fell for it. So he helped launch the Progressive Zionists (later called the American Jewish League for Israel), and, before it had 1,000 members, I was told in Jerusalem by a friend and Goldmann started on a new track: he had big American Jewish organizations lined up — if only the WZO would amend its constitution to be able to take them in. The constitution is being amended, but nobody is making a rush for the entrance.

When the Big Deal with B'nai B'rith and the United Synagogue failed to come through, we were treated to a piece of news from faraway Brazil about the Sefardi Jewish communities, 120,000 strong, which decided — overnight, mind you — to join up with the WZO. The wizard who turned the trick was Zvi Lurie, who presumably exerts more charm over the Sefardim in Brazil than Goldmann does over the Ashkenazim in the USA. Two questions suggest themselves: did the 120,000 Sefardi Jews of Brazil know they were joining or did a handful of people pledge them without their knowledge? Are there really that many Sefardim in Brazil? I know the answer to the second question — you can look it up in the American Jewish Year Book: there are little more than 120,000 Jews in Brazil, men, women and children, and they are not all Sefardim.

The main character in Gogol's immortal "Dead Souls," Chichikov, traveled through the Russian countryside a century and a half ago, going from estate to estate and inquiring how many peasants had died since the last census, whose death was still unreported. Then he proceeded to buy up those "dead souls" — officially still alive — as serfs, for pennies. On paper he was a rich owner of many slaves. With that he was going to settle in St. Petersburg and marry a rich wife. Goldmann has been trying to buy "dead souls" of large Jewish organizations to show Ben Gurion he was the head of millions of Jews and, with that as an argument to demand a share in the Government of Israel. Chichikov, on his shopping expedition, had better luck...

Contagious Fixations

Goldmann and other Zionist leaders suffer from two fixations which paralyze their thinking and, in consequence, infect the whole Zionist movement with the same paralysis:

One is the fixation of special status, of a share in Israel's government. The other is the fetishistic worship of over-centralization, which works in two opposite directions: American Zionists want to use the central authority as a tool for controlling Israel from New York; Israeli Zionist leaders think that, through the central body, they can organize American Jews from Tel Aviv.

At the last Zionist Assembly in New York, Neumann infuriated the Israelis and pleased some naive American Zionists by his clever exposition of the case for the American brand of Zionist colonialism. (As a sovereign state, Israel is independent, as the Jewish National Home, we have a say, too.) As for Israeli Zionists, they have held the reins for many years and holding the bit is a very anemic horse.

Ben Gurion has by now come to realize that Israel can inspire American Jews, it can influence them, but, cannot organize them. "We can work with them through their own organizations," he said last June.

Any organization of Zionists in America can fit the description of an autonomous body if it runs its own affairs, elects its leaders without maneuvering from Israel and formulates its own projects. Hadassah fits that description.

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LECTURES and SYMPOSIUMS
Tuesday, Jan. 3 — "The American Scene: The Realities of Our Time." Classes on the transformation of Jewish life conducted by Dr. Werner Cahnmann. At Theodor Herzl Institute, 515 Park Ave., at 6:30 p.m. Free.

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tute, 515 Park Ave., at 6:30 p.m. Free.

Tuesday, Jan. 3 — "Mohammed and the Jews." The beginning of a new lecture series on the Arabic experience and Jewish history. Speaker: Dr. Abraham Katsh, professor of Hebrew culture and education at N. Y. University, at Herzl Institute, at 8 p.m. Free.

Wednesday, Jan. 4 — "What Is Happening to Israeli Youth?" Discussion on the cultural, spir-

itual and religious aspects of the Israeli Youth by Zev Weiss, information director, Youth Aliyah, Jewish Agency, and David Frankl, Shaliach, Hachalutz Youth, B'nai Akiva. Midweek forum at Herzl Institute, at 8 p.m. Free.

Thursday, Jan. 5 — "Culture in Catastrophe: Hassidism." Speaker: Dr. H. Rabinowicz, Rabbi of London, England, author of books on Hassidism. At Herzl Institute, at 8 p.m. Free.

Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St., NYC 21, YU 8-8400.
America-Israel Cultural Foundation, 2 W 45 St., NYC 36, OX 7-4030
American Red Mogen David (Supporting Israel's Red Cross), 225 W 57th St., NYC 19, PL 7-1627.
Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.
Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.
Community Service Division, Yeshiva University, 186th St. & Amsterdam av., NYC 33, LO 8-8400.
Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.
Herzliah Hebrew Teachers Institute, 314 W 91 St., NYC 24, TR 7-4885
Israeli Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.

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Jewish National Fund, 42 E 69th St., NYC 21, TR 9-9300.
Kashruth Supervisors Union, 205 W 14th St., AL 5-7330.
National Community Relations Advisory Council, 55 W 42d St., NYC 36, LO 4-3450.
National Council of Jewish Women, 1 W 47th St., NYC 36, CI 6-3175.
National Council of Young Israel, 3 W 16 St., NYC 11, WA 9-1525.
Poale Agudath Israel of America, 147 W 42 St., NYC 36, BR 9-0816.
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.
Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.
Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.
Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 5-6100.
United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332
Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.

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Jewish Paper Gets Credit For Averting Battle

Denver Jews Shun Xmas in School Fight

DENVER, Colo. (P-O) — The Intermountain Jewish News was credited this week with keeping the organized Jewish community out of the fiery controversy in nearby Boulder, home of the University of Colorado, over Christmas in the schools.

THERE WAS no Jewish involvement although at a mass meeting in the Boulder High School called after the school board issued an order to de-emphasize Xmas, there were vague references to minorities.

The Jewish News publisher, Robert Gamzey, acted when Louis Altshuler, of Boston, member of the American Jewish Congress governing council, told the publication that his organization would take a hand in the issue. Gamzey called Will Maslow, Congress executive director, to receive assurance that the Congress had no intention of entering the fight.

THE FIERY-HOT issue developed as a result of a meeting last fall by a committee made up of representatives of the American Civil Liberties Union, the Unitarian church and a mixed group consisting of townspeople and faculty members. The school issued instructions to the faculties two weeks before Christmas, leading to the mass meeting of angry parents. A group representing the parents took the issue to the courts, seemingly winning a victory, but before any action could materialize, the holiday vacation was on.

Denver Jewish leaders concurred in the hands-off policy of the Jewish group, contending that what was pretty much of a

school-state issue would have easily been transformed into a Christian-Jewish battle.

In Denver itself, a strong

B'nai B'rith city, a December Festival program in the schools which includes Hanuka celebrations has been instituted.

'FINE LOOKING MEN'--FRANKEL

LONDON (P-O)—Writing the third in his series of reports on his American visit, William Frankel, director of The Jewish Chronicle here, had something to say about a thought attributed to George Bernard Shaw, who pointed out the good looks of Anglican bishops.

Frankel reported that this thought came to his mind when he met Dr. Nelson Glueck, in Cincinnati.

Frankel reported that this "... two of the finest-looking men I had seen in the U. S. were heads of Jewish theological seminaries—Dr. Glueck and Dr. Louis Finkelstein. Glueck heads Hebrew Union College-Jewish Institute of Religion and Finkelstein is chancellor of the Jewish Theological Seminary of America.



Finkelstein



Glueck

NEW SHUL IN RUSSIA

TEL AVIV (P-O)—The move by Russia granting permission for the building of a synagogue in Leningrad was being analyzed by those close to Russian Jewish affairs. Dr. Gerhard Riegner of the World Jewish Congress, who made the announcement, said it showed signs of possible easing of the USSR's attitude toward the Jews.

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WHAT FOODS THESE MORSELS BE

DUCKLING EXCELLENT PROTEIN FOOD AND TIMELY AT THIS SEASON

By SARAH LIEBER

This time of year our menus want a lift. Not that appetites lag in cold wintry weather, but balabostas' ideas often do. Time to look up old favorites long neglected. And to try new dishes, too. The Poultry and Egg National board reminds us that duckling is an excellent protein food, with an unsaturated fat content. As you probably know, the soft fats are the ones which are lowest in cholesterol level. These are recommended by many authorities. Of course, all poultry is fine for the menu maker. Everyone likes these easily prepared and delicious dishes. Try some new ways of preparing the duckling. You'll make a hit. And for more information and recipes write to the Poultry and Egg National Board, 8 Michigan Ave., Chicago 3, Illinois.



Sarah

APPLE CORNBREAD STUFFING FOR DUCKLING

1/4 cup minced onion

- 1/2 cup melted fat (from duckling)
- 4 cups crumbled cornbread
- 1 cup diced, unpeeled red apples
- 1 tsp. poultry seasoning dash of pepper
- 1/2 cup hot giblet stock

Cook the minced onion in the melted fat until golden brown. Combine all ingredients and mix well. Cool before stuffing lightly into cavity. Makes enough stuffing for 5 to 6 pound duck. Roast duck at 325 degrees for 3 hours, about. About 30 minutes before bird is finished roasting, raise heat to 400 degrees. Spoon drippings over duck. Add 2 tablespoonsful of honey to drippings if desired. Duckling is done when drumstick meat is soft when pressed between protected fingers.

FRESH CRANBERRY FRUIT STUFFING

- 2 cups fresh cranberries
- 1 cup water
- 1/2 cup sugar
- 1 12-oz. pkg. dried mixed fruits, cut into small pieces
- 2 cups bread cubes
- 1 medium onion, sliced
- 1/2 tsp. allspice

1 tsp. salt
Combine cranberries, water and sugar in a saucepan. Simmer, stirring occasionally until berries pop. Stir in mixed fruit and continue cooking about 5 minutes. Stir in bread, onion, allspice and salt. Cool before filling duck cavity with this stuffing. Roast duck as above.

APPLE SAUERKRAUT STUFFING

- 1/4 cup fat
- 2 medium onions, coarsely chopped
- 4 large tart apples, peeled and diced
- 2 1/2 tsps. salt
- 1/4 tsp. thyme
- dash of pepper
- 1 1/2 tsps. caraway seed
- 3 lbs. sauerkraut, canned or prepared

Heat fat and cook onion until golden brown. Add apples and cook till tender. Season with herbs and seasonings. Remove from heat and toss with drained sauerkraut. Pack into two ducklings for stuffing. Roast as above.

ORANGE STUFFING

- 6 slices parve white bread
- 1/4 cup raisins
- 1 1/2 cups diced celery
- 1 orange peeled and sectioned
- 2 tsps. grated orange rind
- 1 tsp. salt
- 1/4 tsp. cinnamon
- 1/4 tsp. thyme

Toast the bread and break into small pieces. Toss with remaining ingredients. If a moist stuffing is desired, add orange juice as desired. Roast stuffed duckling as above.

GOURMET DUCK

- 1 large duck, disjointed
- 2 tsps. salt
- 1/2 tsp. pepper
- 1 clove garlic, minced

- 1 bay leaf
- 2 tomatoes, chopped
- 1/2 cup red wine
- 1/2 lb. mushrooms, sliced
- 6 green olives, sliced
- 6 ripe olives, sliced
- 2 tbsps. chopped parsley

Combine salt, pepper and garlic and rub into the pieces of duck. Place in a hot skillet and brown well on all sides, turning as needed. Pour off excess fat. Add bay leaf, tomatoes and wine. Cover and cook over low heat 1 1/2 hours. Skim off fat. Add mushrooms, olives and parsley and cook for 15 minutes longer. Serve with rice.

HAMBURGER PIE

- 2 tbsps. oil
- 1 medium onion chopped
- 1 lb. ground beef
- 1 tsp. salt
- dash of pepper
- 2 cups cooked or canned green beans, drained
- 1 can tomato soup
- mashed potatoes

Saute the onion in the oil. Add beef and salt and brown lightly. Stir in beans and soup and pour into a 1 1/2 quart casserole. Top with mounds of mashed potatoes and bake 25 minutes at 325 degrees.

CHICKEN LIVER PIE

- 1 1/2 lbs. chicken livers
- 6 tbsps. shortening
- 2 onions, sliced thin
- 1/2 lb. mushrooms, sliced
- 3 tsps. salt
- 1/2 tsp. pepper
- 5 potatoes, peeled and thinly sliced
- 2 cups green peas, fresh, frozen or canned (drained)
- 2 egg yolks
- 3 tbsps. wine

Melt half the shortening in a skillet and saute the onions, livers and mushrooms for 10 minutes, stirring to saute all sides. If any liquid remains, drain it off. Add seasonings. In a deep greased pie pan arrange as many layers as possible of the potatoes, liver mixture and peas. Dot with remaining shortening. Beat the yolks with wine and pour over all. Bake 40 minutes at 350 degrees or until potatoes are tender and brown. Serves six.

MACARONI WITH EGG AND CAPER SAUCE

- 1 tbsps. salt
- 3 quarts boiling water
- 2 cups elbow macaroni (8 oz.)
- 1/4 cup butter or margarine
- 1/4 cup all-purpose flour
- 1 1/2 cups milk
- 1/4 cup chopped parsley
- 2 tbsps. capers

- 2 tbsps. lemon juice

- 3 hard-cooked eggs, chopped
- salt and pepper to taste

Add one tablespoonful of salt to rapidly boiling water. Gradually add macaroni so that water continues to boil. Cook, uncovered, stirring occasionally, until tender. Drain in colander. Meanwhile, melt butter or margarine, add flour and blend. Gradually add milk and cook over low heat, stirring occasionally until thickened. Add macaroni and remaining ingredients. Heat to serving temperature, stirring occasionally. Serves 4 to 6.

GRATED POTATO LATKES

- 6 potatoes
- 1 onion, grated
- 2 eggs
- 1/2 cup sifted flour
- 1/2 tsp. salt
- shortening or oil for deep frying

Pare and grate potatoes into a deep bowl. Squeeze out liquid. Grate in onion, add eggs and flour sifted with the salt. Combine thoroughly. Heat shortening and drop the potato batter from a spoon to form rounds or ovals. Let fry until the edges are crisp and brown before turning. Be sure to use enough fat to cover. If you want crisp pancakes. Remove with slotted spoon as soon as browned on all sides. Drain on absorbent paper. Serve hot with sour cream, applesauce, dried apricot puree, or other fruit sauces. Serves 6.

BEEF STEW WITH FARINA DUMPLINGS

- 1/2 cup farina
- 1 tsp. baking powder
- 2 tbsps. chicken fat
- 1 egg
- 1 tsp. salt
- dash of pepper

Mix all the ingredients together. With wet hands shape into small balls and put into boiling water for about five minutes. Remove farina balls from water and put into beef stew as prepared above.

Last Commandant at Auschwitz Nabbed

FRANKFURT, Germany (P-O) —His protests that he is an officer and should be meted treatment as one didn't help Richard Baer, 40-year-old, last commandant of the infamous Auschwitz extermination camp, as he sat in jail here awaiting trial. He had been working as a lumberman on an estate at Hamburg until nabbed by authorities who had offered a large reward for his apprehension.

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Molly Picon Gets Top Billing Over Robert Morley in London

By RABBI SAMUEL SILVER

What a thrill Sholom Secunda got in London! As he tells his forward readers, he almost wept when he saw Molly Picon billed above Robert Morley in "A Majority of One." And to Secunda "Malkeleh" did a better job in the "Jewpanese" play than Gertrude Berg. Another thing that gave him a charge was to hear British actors in the play talk good Bronxese. Funny thing about London, writes Secunda: the theaters do a miserable business on Friday nights. Jews, who in England as in the U. S., make up a substantial fraction of "play-trons" are making Shabbos, either in synagogues or at home.

Go Jump in Suez, Selassie Told Nasser

Where would Mohammedans welcome Israelis, who in cooperation with Americans, are working for the Muslim welfare? In Utopia? No, word-plays the Day-Journal's A. Alperin, in Ethiopia. Haile Selassie has welcomed Jewish technicians into his land and has permitted them to form Israeli-Ethiopian combines which are making the land more arable. The combine has secured American Point 4 money and more technicians to do a number of important jobs. On the Eritrea side the Israelis are helping to irrigate desert land; on the Sudan side, they're converting a jungle into banana plantations.

Nasser tried hard to frighten Ethiopian Arabs against collaborating with the Jews, but the grateful Ethiopians told Nasser to go jump into the Suez. Meanwhile, the Day-Journal editor notes that the Premier of Pakistan, after a chat with Nasser, told reporters he thought the refugees were an all-Arab problem. Is Nasser listening, wonders the editor?

On the isle of Majorca a one-time Marrano woman, Elishaba Yamin-Oz, reconverted to Judaism, after a trip to Israel. Now she wants to have all Majorcan marranos do likewise. Some are resisting her, we read in the Day-Journal, but many others are listening. More will soon, as Senora Yamin-Oz is soon to open up her own synagogue.

Israel Textile Magnate Noted For Philanthropy

American textile magnate Israel Rogosin is the subject of still another journalistic panegyric. Builder of three factories in

Israel, Rogosin's industrial giants are actually bringing in big profits, S. Dingol, of the Day-Journal, went to see Rogosin and was highly impressed by the man who came here as an immigrant, built up his own business, gave Brandeis a million, Yeshiva U. \$100,000, big gifts to Yale, Colgate, etc.

Of all places, the Day-Journal has a Santa Claus joke. It's about the little boy who says, "Daddy, why can't a nice man like Santa Claus get a job for the whole year?"

America Is A Land Where Religion Flourishes

That America has become a land where religion flourishes is attested to afresh by a recent autobiography by one of the country's Orthodox leaders: Rabbi Eliezer Silver of Cincinnati. Fifty years ago, writes the rabbi, learning was at a low estate. Now we have many yeshivos and learned men. Rabbi Aaron B. Shurin, writing in the Forward, marvels how Rabbi Silver himself could have lived so active a life in the last 50 years and still maintained his scholarship, which is illustrated in another book by him being published simultaneously with his reminiscences: a first volume of a series on Jewish law.

Shurin praises Silver not only for his erudition but for his generosity. He tells, for instance, that Silver once offered to add 10 per cent to all monies donated to a Brooklyn yeshiva he was trying to aid. He did, too; indeed, he has given away virtually everything he has earned, says Shurin. In Yiddish, says the writer, they often say of a "philanthrop" (Yiddish for philanthropist) that he has "phil" (fil: much), but he only gives "trop" (drop). But that's not the case with Rabbi Silver. He hasn't had millions; but he has given way much.

Missus Tauby Can't Retire

NEW ORLEANS, (P-O) — The first and only woman Hillel director, Esther Taubenhaus, is back on the job again.

Director of the Hillel Foundation at Texas A & M for 21 years, where thousands of Jewish students loved her as Missus Tauby, she retired early this year after 21 years of service. She now has consented to function as "interim director" of the joint Hillel program at Tulane and Sophie Newcombe Memorial College, its girl affiliate.

WOMEN'S VIEWPOINT

Our Unkind Fate at Christmas Time

By HELEN COHEN

Because we of the Jewish group are being drawn more and more (whether against our will or not) into this season's custom of gift-giving, I'd like to look at our position a bit.

Of course we are grateful, first of all, that through the recent years there has been a minimum of anti-Semitism evoked by the Christmas season, an improvement over our youthful memories.

There still remains, not so much for us who have weathered the trials but for our children, such problems as feeling left out and missing an exciting experience, having to explain that 'we're different,' and the conflict between loyalty to family and religion and a yearning to be part of the joyous festivities.

ONE MOTHER was telling me about her three-year-old grandson who, when told by his non-

Jewish maid, that he couldn't do something in connection with Christmas because he was Jewish, answered her that she could be Jewish if she liked; he wasn't. We laughed over it, his grandma and I, but we understood.

Even so, left out or not, we have comforted ourselves that at least we weren't burdened with all the expense and effort and tension which usually appear to be connected with the occasion. We can keep our Hanuka celebration, we've reassured ourselves, as simple and carefree as we like.

BUT WHAT of our non-Jewish associations? Either because we want to be part of the holiday picture or because we can't very well explain that this isn't our holiday, each year the list of presents to be distributed grows longer.

All of which would be bad enough if we were Christians and couldn't afford it, but to be burdened with the need to buy gifts and at the same time to be branded as outside the pale is an unkind fate.

INCIDENTALLY there is more and more grumbling among

Christians themselves about the burgeoning gift burden. For instance Dave Garraway in December McCalls, likes the thought of giving (as we all do) especially to those we love, but when the garage where his car was serviced put up a blackboard listing the names of the patrons with the amount of their 'gift,' it rubbed him the wrong way.

And a woman wrote to Ann Landers, saying they had such a large family on both sides and really couldn't afford gifts for everyone each year, even cheap trinkets. Ann answered that she should tell the family they were discontinuing the practice. Brave advice but not too realistic. Can you see someone doing this?

McCalls magazine obviously doesn't either. They have another article this month on how to borrow \$300 for the season's needs.

I REALLY enjoyed, along this line of thought, a quote in Readers Digest which credits Dick Gehman with sending out Christmas cards reading, "A contribution has been sent in your honor to the holder of the mortgage on our house."

Trip to Israel Planned As New Bar Mitzva Gift

TORONTO, Canada (P-O) — A "more meaningful bar mitzva" gift has been devised by the First UJA Study Mission to Israel from Canada.

The "gift" is a supervised trip and six-week, study-tour holiday in Israel when the bar mitzva boy reaches the age of 16.

Rabbi Reuben Slonim has been appointed national director of the newly-organized Bar Mitzva Foundation which will sponsor the trips. He is a member of the executive of the Canadian Jewish Congress, Zionist Organization of

Canada and Canadian Conference of Christians and Jews.

Friends and relatives wishing to honor the bar mitzva with this new "gift" may purchase gift certificates from the foundation. Certificates in the minimum amount of \$1,300 entitle celebrants to participate in the Foundation's Israel program.

If the certificates total less than the minimum, a registrant has three years to make up the difference. Other contributions to the foundation will form a fel-

lowship fund for those unable to make up the difference.

The foundation plans to build lodges in Galilee, Rehovoth, Jerusalem, Corridor, Beesheba and Eilat.

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CANTOR-TEACHER—Young progressive Conservative Congregation Los Angeles area, seeking services of young Cantor-Teacher to teach in already established Hebrew School, direct Choir and perform Cantorial duties. Attractive salary. Send biography and references to Irving Lieberman, 3152 Fenimore, Covina, Calif.

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ADMITTING NON-JEWS

(See News Stories in This Issue)

The question of admitting non-Jews to membership in B'nai B'rith is really not a world-shaking one. We doubt that there are many non-Jews who would seek affiliation in B'nai B'rith, and for those hardy non-Jewish souls that want to join, we can see no objection.

THE SAME QUESTION faces many Jewish community centers, and here too the answer might be routine, except that community centers offer many attractions to non-Jews.

The B'nai B'rith program is today strongly Jewish, and those non-Jews who seek to join it, will have to suffer through those parts of the program which have no interest for them.

But the Jewish community centers, with their emphasis on swimming, and other sports and general cultural activities, and their limited Jewish content, can easily be engulfed by a large enough non-Jewish membership to affect its principal aim as a central grounds for the Jewish community.

THE JEWISH FRATERNITIES are a case in point. Recently at Washington U. in St. Louis, the Jewish fraternities, with the blessings of the Hillel director and the Jewish students, were able to secure a change in rushing rules so that Jewish students no longer were referred solely to Jewish fraternities and vice versa.

There is also the case of the Jewish fraternity at William and Mary College where non-Jews were admitted, then later became the majority and seceded from the Jewish national to join a non-Jewish national.

This question and the one facing B'nai B'rith and our Jewish community centers will become more difficult as time goes on and the idea of group equality become more dominant. The answer seems already clear enough. If the group is Jewish in name only, then it has little reason for being, or for support from the Jewish community. If it has a central Jewish program, and if non-Jews are interested in joining, then who can object?

THOSE WHO SAY that a Jewish fraternity is Jewish and therefore should bar non-Jews are evading as is Maurice Jacobs, who believes Jewish students should join Jewish fraternities.

"Not enough parents," he averred, "have given this problem the consideration it merits. If we blunder now, we may pay for it later. It took 60 years to build the strength of the Jewish fraternities and sororities into a decent force and into a positive factor for Jewish life on the campus."

"Let's not give these up so easily. It's worth preserving the right to belong to a Jewish fraternity, to have a Shabbos dinner on Friday night in a Jewish fraternity house, to have Jewish books on the shelves of the chapter's library, to be accepted on campus as an equal with all groups. It is a privilege not easily earned and it should not be lightly abandoned."

If Dr. Jacobs, who for years was executive secretary of the Jewish Publication Society, and who now heads a large printing establishment under his own name, will produce one such fraternity or sorority, then he'll be a magician. In most fraternities and sororities, the Sabbath is greeted with pork and house parties, and there isn't one vestige either in the library or anywhere else of anything Jewish.

THE TRUTH is that these fraternities and sororities are the nemesis of Hillel and any campus Jewish activities.

To assess the blame is not the purpose of this editorial. But to overlook the deficiencies of the Jewish fraternities and sororities and credit them with activities that do not exist will achieve nothing. The only approach that has any possible hope is to call a spade a spade.

The confrontation may cause these fraternities and sororities to think through their situation. Either they should lose their identity by watering their membership with non-Jews, or they should become in fact Jewish and bid all enter who subscribe to their viewpoint and activities, not only on social matters but on Jewish ones too.

There is nothing wrong with non-sectarian fraternities, any more than with other non-sectarian bodies of the general community. There is a decision called for here. The mistake would be to let the decision be made by default rather than by full consideration of all the factors, pro and con.

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FRIDAY, DEC. 30, 1960

The EDITOR'S CHAIR . . .

We were transported back into the ghettos of Europe in a most delightful way last Monday night when we were a guest at the wedding of Chana Chaimovitz, our ex-Chicago editor, and Philip Kovalsky in the synagogue of Chana's father, Rabbi Louis Chaimovitz.

CHANA WAS LIKE a beautiful China doll, with the red hair that is the hallmark of everyone in the family, and except for the long trailing gown with billowing skirt, one might have thought we were all back in the middle ages.

The groom wore a white gown which was well-concealed, under his frock coat, and the symbol here was one like Yom Kippur, because both the bride and groom had fasted all day, and the white gown—the yiddish name for which escapes me—is one that many Orthodox wear on Yom Kippur.

The dancing following the ceremony was a revelation. I had never believed that this kind of dancing could replace mixed dancing, and be as exciting. But it was. The men danced in circles, and the women danced in their circles. Every once in a while they'd dance around someone and every once in a while there'd be an inner circle of just a few or of a lone dancer, and the merriment went on and on, as did the music, heady, stirring, with a fast beat, and repeated over and over and over again.

YOU COULDN'T help but be swept up in the mood, and finally when the bride and groom danced, each holding the end of a handkerchief, in order to avoid any body contact, not even so much as touching hands, you caught the full savor of Jewish life of yesterday.

To make this the kind of an evening you don't forget, there were two individuals who, had you paid them thousands of dollars, could not have been paid enough.

One was a meshuloch—a collector for a yeshivah—who evidently was invited to the wedding because he was in town at the time. I could see that he was impatiently seeking an opportunity to get onto the dance floor in a solo, and his first attempt was abortive. The other dancers crowded him out. Yet he had talent and he knew the stylized dancing that I have seen only rarely and then I believe only on the stage. He was better than any I've ever seen, and were he to be put into a ballet, he'd steal the show.

I GOT HIS NAME, Rabbi Cywiak, which I'm sure is not the correct spelling. He's from the Lakewood (N. J.) yeshiva. When he finally got the center of attention, he danced as a hassid has never danced before. His stylized movements were as precise and intricate as those of the most preticed premier danseuse, and his expressions, sometime of haughtiness, sometimes of disdain, sometimes of wide-smiling openness, others of austerity, were a sight to behold.

The other choice performer was Cantor Wilhelm Silber. Maybe I was in a good mood,

but Cantor Silber is unequalled in the U. S., we would hazard. His rich melodious, facile voice just added the touch that made the evening one not easy to forget.

THE WEDDING ceremony itself needs to be told also. The bride and her parents and the parents of the bridegroom marched under the chupah around the bridegroom seven times. As the rabbis (there were two who participated in addition to the bride's father) undertook a role in the ceremony, they were announced by a sort of MC. There was no kissing, and all through the long evening, the bride and groom, did not kiss.

And the bridegroom. What was he doing? Just what you and I would be doing. He was slightly on the sheepish side, seeking to enter into the wild abandon spirit of the evening, but he was betrayed by his long years of study. This was the bride's night, and perhaps wiser than we thought, he gave the evening over to her.

WE'RE INCLINED to agree with Jon Kimche, editor of The Jewish Observer and Middle East Review, of London, on his doubts as to the way in which the conference of world Jewish journalists was convened.

Kimche is concerned about the independence of the meeting, which has secured a subvention to aid in financing the sessions, and which will be addressed by the top functionaries of the Zionists, the World Jewish Congress, and Israel.

THE SUBSTANTIAL question about such an organization is not the sponsoring group as it is the independence of the publications which form it. If these publications are strong in their independence, and not under the domination either direct or implied of Jewish organizations, then the association that materializes from the meetings in Jerusalem will be a boon to Jewish journalism all over the world.

If, however, the organizing publications are afraid of their shadow, and fall supinely before the so-called authorities in Jewish life, then no matter what kind of organization eventuates, it will be a meaningless body.

SAM NEUSNER, publisher of The Jewish Ledger, of Hartford is dead, after a lingering illness. Here was a man who differs so widely from the publisher of one Anglo-Jewish paper who advises organizations that he will not attend any function unless he is seated on the dais.

Sam was a humble man, and as such his dedication to the Anglo-Jewish press was most productive in the kind of publication which won the support of his local community in a way which was the envy of his colleagues.

Failing health removed him from active management a number of years ago, but the foundation he laid was so substantial that the paper continues today as an important institution of the Connecticut Jewish community.

BOOKS

RITUALS ATTENDANT ON CHILD'S BIRTH AMPLY COVERED IN SPLENDID BOOK

A JEWISH CHILD IS BORN, by Nathan Gottlieb, \$3.50 (Bloch).

Here is a book that should attract not alone rabbis and mohalim, but virtually every Jewish parent who can read the English language. For the first time, in popular form, the author (a New



Burstein

Jersey mohel certified by the New York Board of Rabbis) has made available in that language the history and ritual of circumcision, the cognate rules of redemption of the firstborn, adoption, and conversion, all forms, ceremonies, rules, and benedictions involved, and a complete list of English, Hebrew, and Jewish names for both sexes. The baby girl is not

forgotten. Every important law and custom is quoted from the sources. There is a reassuring section on the painlessness and asepsis of the procedure. Already endorsed by outstanding Jewish spiritual leaders, the book will prove a valuable gift and possession for every father and mother—and student.

THE PSYCHOGENESIS OF MENTAL DISEASE, by C. G. Jung (Bollingen Series—Pantheon).

Volume 3 of the Collected Works is in fact the first book written by Jung in his comparative youth. Still outstandingly authoritative, the book contains such cases as that of a Jewish student who is withheld from conversion by a dream of his mother.

FAMILY, by Fanny Hurst, \$3.95 (Doubleday).

With her usual flair for the

unusual, if not always real and permanent, characterizations of humans, Miss Hurst has written the brief saga of the Sprague families of St. Louis. One brother has two children, who are completely disillusioned by their experiences in life; after Ed, there is John Henry, married to a childless Jewess, Myra, whose mother provides a vague Jewish interest; and Charles, who performs a personal marriage with middle-aged Virgie—the chief feminine character, caught up in the problems of Charlie's distraught, divorced son and daughter, but an influence in all these lives even after her escape. Light, best selling reading.

HANNUKAH IN SONG AND STORY, by Charles Wengrow, \$1.50 (Shulsinger).

Handsome retelling of the Hanukkah story.

ABRAHAM BURSTEIN

Inadequate X-Ray Equipment Hampers Doctors at Eilat Hospital

• Editor Jewish POST and OPINION
Enclosed you will find an article by Meir Ben Dov, a reporter for The Jerusalem Post, July 15, 1960, entitled "Eilat's Dynamic Newcomer." This article is about Dr. Reginald Morris, who is currently chief of staff of the government hospital at Eilat.

MY WIFE and I recently had the pleasure of visiting the government hospital and interviewing Dr. Morris, at which time I became acquainted with him and the magnificent work that he is doing, under adverse conditions in an isolated area of Israel.

In addition to the many general cases that Dr. Morris and his trained staff administer to, he informed me that they are called upon to treat ever-increasing numbers of fracture cases resulting from accidents in the growing Eilat port area, and in the various expanding industries near there. They are located approximately some short 10 miles from the King Solomon Mines copper mining operations at Timna.

They are treating patients from there and the surrounding Negev area as well, since the nearest hospital is at Beersheba, over 100 miles to the north over difficult terrain. Dr. Morris informed me that since they have started underground copper mining operations at Timna, they suspect the dreaded disease, silicosis. However, he pointed out to me that their existing small ancient field X-ray machine was completely inadequate to make the proper diagnosis or to cope with the general X-ray requirements of the hospital, and that the possibility of obtaining an adequate up-to-date machine in Israel was remote.

I, THEREFORE, volunteered to see what could be done in order to get an adequate X-ray machine for the government hospital. Since I live in a community with a small Jewish population, it was generally felt that the size of the project, costing upwards of \$6,500, was too large to be undertaken on the local level. Knowing of the fine work that The POST and OPINION has done in raising funds for similar worthy causes, I was wondering whether I could solicit your aid for this generally recognized important project.

Perhaps donations could be sent to The POST and OPINION for the "Eilat X-Ray Fund."

I think it important that this matter be given serious consideration, for our tradition tells us if "we save one life it is as if we saved the entire world." In addition I think Dr. Morris should be supported and encouraged for I like to think of him as the Dr. Tom Dooley of Eilat, engaged in a struggle of saving life in a difficult area of the world, and doing pioneering work similar to that of the famous Albert Schweitzer in Africa. In conclusion I feel that we will be able to raise appreciable funds locally, and together we can reach our goal.

ELMER SWACK
Zanesville, Ohio

Editor's Note: Mr. Swack sent along \$100 to inaugurate the drive. If enough readers respond, we'll be happy to undertake to raise the \$6,500 from our readers, who in the past have supplied \$5,000 to purchase an ambulance for Is-

rael's Red Mogen David, the Israel Red Cross, have aided a young polio victim to come to the U. S. for specialized treatment, and participated in other needy projects which touched their hearts. Any contributions should be sent to: Eilat X-Ray

Fund, National Jewish Post and Opinion, P. O. Box 1633, Indianapolis, Ind.

Below are some pertinent paragraphs from the article in The Jerusalem Post.

(See Editorial This Issue)

Those Who Abandon Judaism Suffer Great Loss, He Warns

• Editor Jewish POST and OPINION
Mrs. S. J.'s letter in your Dec. 2 issue, addressed to S.D.R. filled me with an infinite sadness. It reminded me of Lord Beaconsfield, whose father, because of a perhaps real or fancied grievance, left the synagogue, with a tremendous loss to himself and the Jewish people. It was only the tremendous talents which Disraeli possessed that enabled him, because he was a Jew, to overcome the hate and contempt of his fellow Christians. While at Westminster Abbey in London in 1942 a fine gentleman, pointing to the statue of the famous statesman and author, said to me "the devil will never look for a Jew in this place."

Now I could really chuckle over the problem which Mrs. S.J. faces because of the rabbi and Rebbitzin were it not so serious for her. In her mind no doubt the threat of total annihilation which faces mankind pales into insignificance by comparison and has driven her to the point of distraction, or worse yet, of contemplating joining the Hebrew-Christians or Christian Scientists who are nice people. But so are the Holy-Rollers and Jehovah's Witnesses and even the Shintoists. This in spite of the fact that the Unitarians and Universalists have totally eliminated Jesus and the Cross from their beliefs. Before taking the fatal step I would like Mrs. S.J. to read the writings of Ralph Waldo Emerson, the Sage of Concord. I am one of those individuals who, while many of my best friends are Christians, still love my Jewish people with all their faults and human frailties and shudder with horror when I remember that many years ago I very nearly deserted them.

I thank God that I did not give up my birthright for a "mess of pottage."

Mrs. S.J. further states that two of her sons married non-

Jewish girls and that a third will likely follow suit. Now I am not against intermarriage as I know of several such happy unions (and some that are not) but Jewish grandchildren are such Naches. I really hate to see our beautiful ancient faith, which through the ages has stood as a beacon light shining through the darkness of history, and which in my opinion, is the only hope of Salvation in this world, and not the next, for mankind in these awful days, being discarded by anyone because of some misunderstanding. Mrs. S.J. should not be like many Christians I know who expect others to "turn the other cheek" while they do the slapping.

MAURICE BAKER
Lynn, Mass.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than one page unless of overriding importance. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to the POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope. Send letters to The National Jewish POST and OPINION, 84 Fifth Ave., New York 11, N. Y.

Silence Greets Coordination Plea To ADL, AJCommittee, NCRAC

• Editor Jewish POST and OPINION
Just a note to tell you that your editorial "Proposal for Action" makes good sense. This would be a step in the right direction and it is needed.

I can't understand and will never accept, the reasons which the Anti-Defamation League and the AJCommittee have given for not working with the National Community Relations Advisory Council. Your proposal may not bring the two agencies into the NCRAC but it would be tragic if they don't start getting together.

Within the last few years we have seen major problems facing the American Jews and it was sickening to know that the ADL and the AJC did not meet with the other agencies.

I am convinced that the new generation of leadership will not tolerate the existing situation and will have the courage to stop giving funds to the two agencies which are not part of the NCRAC. Your proposal is

for the good of everyone concerned and nothing would please me more than to see your challenge accepted.

JOSEPH LEVINE
Executive Director,
Ft. Wayne Jewish Federation
Editor's Note: There has been no response from the three groups on the suggestion in the editorial.

Accidentally Saw The P.O. Enters Sub

• Editor Jewish POST and OPINION
I accidentally read your publication and find it to be most interesting and informative. Enclosed please find my check for a one-year subscription.

IRVING HECHTER
West Covina, Calif.

HENRIETTA SZOLD SCHOOL

The New York Board of Education this week dedicated a Lower East Side public school—named for Henrietta Szold, founder of Hadassah—on the occasion of the 100th anniversary of her birth.

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Israel House Says It Is By Far Oldest

• Editor Jewish POST and OPINION
Recently you published a news item about the "first all-Israeli store in New York." Without attempting to seem to object to competition, for the record, The Israel House has been an all-Israeli store since 1934. In fact, our name is now Israel House, but our customers also recall when, before the state was established, we were known as the Palestine House.

If your editors would come down from their ivory tower and pay just a small bit of attention to who your advertisers are, they might have noticed that one of your most faithful is The Israel House.

HARRY KOWALSKY
Israel House
8 W. 28th St., N. Y. C.

Liberalized Fraternities Pose Threat To Judaism, Say Campus Observers

(See Editorial This Issue)

NEW YORK (P.O.) — The part played in undergraduate Jewish life by college fraternities, is viewed from two angles by articles in *The Jewish Digest* and *The Jewish Collegiate Observer*.

Mrs. Millie Wolff, mother of an undergraduate, poses the question in the *Digest* whether membership by Jews in "liberalized" non-Jewish fraternities might not tend to weaken the foundations of their adherence to Judaism.

Dr. Maurice Jacobs, chairman of the National Interfraternity Conference, representing 60 national fraternities in the United States and Canada, states emphatically that the new integrated fraternity definitely poses a threat to Judaism.

Another aspect of the fraternity problem is underscored by Joel N. Levine, president of Yavneh, who raises the question in *The Jewish Collegiate Observer* whether Yavneh, a 100-per cent Orthodox fraternity, should confine its membership to Orthodox students or open the lists to all Jews on campus.

He aligns himself on the side of those who favor broadening the base of the fraternity and writes: "If we confine our efforts to people who are already convinced of the truth of our

ideas and practices, why have Yavneh at all?"

Mrs. Wolff points out that the previously "exclusive" fraternities which barred Jews began adopting a more liberal policy after World War II when returning GI's flooded the campus and demanded an implementation of the principles of racial equality for which they had been fighting.

She views the "liberalization" as definitely not an unmixed blessing. In her opinion it creates the same problem as intermarriage — a dilution of the lifeblood of Judaism.

When an undergraduate asks his Jewish parent whether he should join a non-Jewish fraternity, asserts Mrs. Wolff, the youth should be asked the following questions: "Will you be THE Jew in the fraternity? Will you be comfortable when your friends go to church Sunday morning? Will you be alert for Jewish jokes, snubs or hurts? Will you be a pledge or the Jewish pledge?"

Dr. Jacobs says that Jewish students should join Jewish fraternities.

"Not enough parents," he writes, "have given this problem the consideration it merits. If we blunder now, we may pay for it later. It took 60 years to build the strength of the Jewish fra-

ternities and sororities into a decent force and into a positive factor for Jewish life on the campus.

"Let's not give these up so easily. It's worth preserving the right to belong to a Jewish fraternity, to have a pre-Shabbos dinner on Friday night in a Jewish fraternity house, to have Jewish books on the shelves of the chapter's library, to be accepted on campus as an equal with all groups. It is a privilege not easily earned and it should not be lightly abandoned."

Levine sees Yavneh as at a cross-road where it must decide whether it's to be "just another organization designed to serve only students from traditional backgrounds and schools" or "a new force on the American Jewish scene" with a program designed to present traditional Judaism on college campuses to students of varying schools of Jewish religious belief.

"Our program," he says, "must be designed to cater to all Jewish students interested in religion, from students with assimilated backgrounds to students who are yeshiva graduates. However, it must be emphasized that in creating a program for a broad cross-section of students, we must not do so at the expense of sacrificing our religious practices or ideas."

YOUNG TALMUDIC GENIUS DIES IN BROOKLYN FIRE

By SHMUEL AVNER

NEW YORK (P.O.) — Little David Klein's Bar Mitzva was to take place in three weeks. And David was the proudest boy in Brooklyn. A typical Hassidic child, with curly sideburns and black felt hat, he was considered a Talmudic genius. He already

knew three tracts of the Talmud by memory.

Quite a feat for a boy of 12 to master over 400 pages of intricate Talmudic passages. Invitations had been sent out and a caterer engaged for the Bar Mitzva.

Last Thursday, David was preparing his "Pitpul" (Talmudic commentary) to be delivered at the Bar Mitzva celebration, when a sudden fire swept his home at 238 Marcy Avenue in Brooklyn's Williamsburgh section.

David's father, Rabbi Abraham Klein set out to save his six children. Realizing that David was the most reliable of all, the father first went for the other children, feeling that David, as usual, would be able to manage by himself.

It seems that David was unaware of the fire, for his cremated little body was found a few hours later.

Rabbi Abraham Klein now is engaged in informing his friends who had already received the Bar Mitzva invitation, that it will not take place. Catering services were canceled. Instead, hundreds of David's friends came to pay their last respects to the departed little scholar. He was interred last Friday amidst prayers and heartbroken sighs.

Rabbi Abraham Klein, formerly a Rosh Beth-Din (Head of Rabbinical Law conclave) in Budapest, heads the *Shiva* "Chaim V'Sholom" which ironically means "Life and Peace." ES-RR ESTH AROD ILNU SC

Chief Rabbi Dies, Noted Scholar

NEW YORK (P.O.) — Rabbi Zvi Pessach Frank, Chief Rabbi of Jerusalem, died Saturday at the age of 76, according to a dispatch from the Jerusalem correspondent of the Jewish Day.

Rabbi Frank was a great scholar and an authority on the Halacha. He was most respected by the extremely religious and modern religious Jews alike.

His last public appearance was made last week when he attended the convention of 400 rabbis in Tel Aviv and backed the rabbis' boycott of the Chief Rabbinate elections.

One of Rabbi Frank's son, Jacob, who served as a colonel in the Israeli army, is now a member of the Tel Aviv municipal council. One of the rabbi's grandsons, Yehuda Landau, is to marry the daughter of Rabbi Israel E. Friedman of Far Rockaway, in April.

Warrants for Eichmann Captors Puzzle Argentine

JERUSALEM (P.O.) — The belated issuance by Argentine authorities of a warrant for the arrest of the Israeli kidnapers who seized Adolf Eichmann on the streets of Buenos Aires, has caused some puzzlement in the Argentine capital, according to the Israeli daily *Maariv*.

That the issuance of the warrant is a wholly academic procedure goes without saying since the agents who captured Eichmann are no longer in the Argentine.

Federal Justice Leopoldo Insuraido signed the warrant which was publicized on the day that Pinchas Saper, Israeli Minister of Trade and Industry, arrived in Buenos Aires.

Zvi Werbitsky, Buenos Aires correspondent of *Maariv*, indicates that the action may have been taken to pacify the nation-

alists who have been severely critical of the way in which the government has handled the arrest and abduction of Eichmann.

Registration Slows In Jewish Schools

NEW YORK (P.O.) — No reason for the very small increase in overall registration of Jewish schools of all kinds in Greater New York was given here this week as figures showed a drop of six per cent in afternoon Hebrew schools, and double that percentage in Sunday schools.

On the other side of the ledger was the big jump — 16 per cent — in enrollment in all-day schools, and almost 11 per cent in Jewish high schools. Total enrollment for the 1960-61 school year was put at 150,913 in 774 Jewish schools.

We Imitate Xmas In All Ways But One

OMAHA (P.O.) — Without taking sides between those who view the elevation of Hanuka into a major holiday as creative and those who bemoan it as a "kind of assimilationism that destroys Jewish values," Rabbi Sidney H. Brooks here had another comment.

He told his congregation in a Hanuka sermon which was mimeographed and mailed to the entire congregation that "If in celebration of Hanuka we intend to follow the pattern of Christmas, we are far from the mark. We do everything the Christian does EXCEPT PRAY."

Israeli Industrial Expansion Goal Set

Israel government authorities and business leaders agree that the nation's industry can be expanded by 10 per cent per year for the next five years. The Israeli government is trying to increase private American investment in Israel to attract \$500 million by 1965.

ISRAEL MINKS

The first shipment of live minks is due to arrive in Israel next April to start what is hoped will become a large-scale industry. Herman Meltzer, retired owner of one of the largest U.S. firms in the mink import and marketing business, completed plans for the project while on a recent visit to Israel.

SUBSCRIBE TO THE POST . . . for Jewish news locally, nationally, and internationally.

Jewish Leaders Protest Morocco Passport Curbs

RABAT, Morocco (P.O.) — Curbs placed on the Jews in Morocco by the anti-Zionist Moroccan government have resulted in sharp protests from leaders of the Jewish community here.

Resentment focuses on three main points: (1) The almost insurmountable difficulties placed in the way of Moroccan Jews seeking passports for emigration to Israel; (2) Severance of postal relation with Israel which prevents Moroccan Jews from corresponding with relatives and friends in Israel and (3) Moroccan nationalization of one third of the Jewish schools run by a French Jewish Foundation.

Moroccan authorities are reportedly refusing to renew passports of Moroccan Jews who have lived abroad for more than a

year. This primarily affects 8,000 Moroccan Jews in Paris.

A high Jewish official reportedly wrote to the Governor of Casablanca to protest against systematic obstruction by local officials in the delivery of passports. The writer charged that Jews were forced to fill out complicated administrative questionnaires and undergo police inquiries, a procedure not required of Moslem citizens.

Prior to this move a delegation from the Council of Jewish Communities submitted to the Secretary General of the Interior Ministry a list of the main grievances of the Jewish community in Morocco.

Russ Envoy Asks Jews To See for Themselves

TEL AVIV (P.O.) — The Russian Ambassador to Paris — Mr. Vinogradov — has invited two delegates to the Convention for Russian Jewry Affairs to come to the Soviet Union and see for themselves how Jews live under Communism.

The recipients of the invitation are Daniel Meier and Jacques Nantem, who discussed aspects of Jewish cultural life in the USSR with Vinogradov in Paris, according to the Tel Aviv daily *Maariv*.

One of the questions they

asked Vinogradov was why the Yiddish bulletin published in Bifobidjan may not be distributed throughout the whole country.

Vinogradov replied that regional bulletins published in the USSR are permitted to be distributed only within the boundaries of the region where they originate.

Meier said he would accept the invitation if some other Jewish and non-Jewish personalities were permitted to accompany him on the visit.



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